



Town Hall | 61 Newland Street | Witham | CM8 2FE
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AGENDA

WITHAM TOWN COUNCIL

Date: **Tuesday, 11th June 2024** Time: **7:30 p.m.**

Place: **Council Chamber, Town Hall, Newland Street, Witham, CM8 2FE**

Members are hereby summoned to attend the above Meeting to transact the following business. Members are respectfully reminded that each item on the Agenda should be carefully examined. If you have any interest, it must be duly declared.

To be present:

Councillors:

L. Barlow	(Town Mayor)	T. Hewitt
P. Heath	(Deputy Town Mayor)	J. Martin
E. Adelaja		R. Playle
P. Barlow		R. Ramage
J.C. Coleman		A. Sloma
J.M. Coleman		B. Taylor
B. Fleet		E. Williams
L. Headley		

Nikki Smith
Town Clerk

NS/GK/6.6.2024

1. APOLOGIES FOR ABSENCE

To receive and approve apologies for absence.

2. MINUTES

To receive the Minutes of the Meeting of Town Council held 13th May 2024 (previously circulated).



3. INTERESTS

To receive any declarations of interest that Members may wish to give notice of on matters pertaining to any item on this agenda.

4. QUESTIONS AND STATEMENTS FROM THE PUBLIC

An opportunity to enable members of the press and public present to comment.

Order Note: A maximum of 30 minutes is designated for public participation time with no individual speaker exceeding three minutes unless otherwise granted an extension by the Chairman under Standing Order 3(F) & 3(G)

5. ESSEX COUNTY AND BRAINTREE DISTRICT COUNCIL UPDATE

To receive reports from Essex County and Braintree District Councillors on matters relating to Witham

6. TOWN MAYOR'S ENGAGEMENTS

To receive details of the Town Mayor's engagements attended for period 13th May to 4th June 2024 attached at page 4.

7. TOWN CLERK'S REPORT

To receive a verbal report from the Town Clerk on matters arising.

8. AUTHORISED SIGNATORIES

To appoint a sixth authorised signatory.

9. IMPROVING HEALTHCARE FACILITIES WORKING GROUP

To consider the membership of the Improving Healthcare Facilities Working Group.

10. COMMITTEE REPORTS

- (a) **Planning and Transport Committee held 29th April, 13th and 28th May 2024**
Minutes 266 to 288 and Minutes 1 to 15 (inclusive).

To receive a report of the Meetings.

- (b) **Community Committee held 28th May 2024**
Minutes 1 to 15 (inclusive).

To receive a report of the Meeting.

11. EXCLUSION OF THE PRESS AND PUBLIC

TO RESOLVE That under the Public Bodies (Admissions to Meetings) Act 1960, the press and public be excluded from the Meeting for the consideration of the remaining items of business on the grounds they involve the likely disclosure of exempt information falling within Schedule 12A (S3) of the Local Government Act 1972.

12. COMMITTEE REPORT – CONTINUED

Community Committee held 28th May 2024

Minutes 16 – 18 (inclusive).

13. CHANGING PLACES TOILET

To receive a verbal report.

14. LAND TRANSFER

To receive a report.

15. ASSET TRANSFER

To receive a verbal update from the Leader of the Council.



**LIST OF MAYOR'S ENGAGEMENTS BETWEEN
13TH MAY TO 4TH JUNE 2024**

Official opening of the new PDSA store, Thursday 23rd May

Attended the opening of the new PDSA store in Witham and cut a ceremonial ribbon to open the store officially.

295 Squadron guest night, Saturday 1st June

Attended the 295 Squadron guest night held at Rivenhall Oaks Golf Club.

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